

## CURRICULUM VITAE

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### NAME:

ANDERSON, Emma, Full Professor, tenured

### DEGREES:

**Ph.D., Religious Studies**, Harvard University, Cambridge, MA, 2005  
**M.A., Christianity and Culture**, Harvard Divinity School, Cambridge, MA, 1998  
**B.A., English Literature and Religion**, Carleton University, Ottawa, ON, 1993

### EMPLOYMENT HISTORY:

2023-2024 **Pathy Visiting Professor in Canadian Studies**, Princeton University, Princeton, N.J., USA  
2016-2022 **Full Professor**, Department of Classics and Religious Studies, University of Ottawa  
2021-2022 **Expert Assessor/Expert Witness**, Justice Canada  
2019-2022 **Independent Radio Producer/Narrator**, *Ideas*, CBC Radio  
2016-2017 **Director**, Institute of Canadian and Aboriginal Studies, University of Ottawa  
2009-2016 **Associate Professor**, Department of Classics and Religious Studies, University of Ottawa  
2005-2009 **Assistant Professor**, Department of Classics and Religious Studies, University of Ottawa

### ACADEMIC HONOURS:

2023 **Pathy Visiting Professor in Canadian Studies**, Princeton University, Princeton, N.J., USA  
2022 **New Directions Research Grant**, Faculty of Arts, University of Ottawa  
2019 **Camargo Foundation Residency Fellowship**, Cassis, France  
2018 **Peter R. D'Agostino Research Travel Grant**, Notre Dame University  
**Faculty of Arts Distinguished Teaching Award**, University of Ottawa  
**Visiting Professor**, IRTG Diversity Institute, **Trier University**, Germany  
**Grant**, **Fondation Maison de Sciences de l'Homme**  
2018-2022 **New Scientific Collaboration Support Program, France-Canada Research Fund to**  
(with Prof. Caroline Galland of the *Université de Paris Nanterre La Defense*)  
2016 "Connections" Grant, **Social Sciences and Humanities Research Council of Canada** (for a conference entitled *Restoring Canada* held in May 2017 to mark Canada's sesquicentennial, with co-organizers Hillary Kaell of McGill University and Pamela Klassen of the University of Toronto).  
Canada 150 Grant, **Ministry of Canadian Heritage** (for *Restoring Canada*)  
**Conference Grants** (for *Restoring Canada*) also received from the University of Ottawa's Faculty of Arts, Research Management Services, and the Religion and Diversity Project  
2015 **Participation in a Conference Grant**, Faculty of Arts, University of Ottawa  
2014 **Franklin Research Grant**, American Philosophical Society  
**Phillips Fund for Native American Studies**, American Philosophical Society  
2013 **Participation in a Conference Grant**, Faculty of Arts, University of Ottawa  
2012 **Young Researcher of the Year Award**, Faculty of Arts, University of Ottawa  
2011 **Participation in a Conference Grant**, Faculty of Arts, University of Ottawa  
2009 **Best First Book in the History of Religions**, American Academy of Religion (for *Betrayal of Faith*)  
2008 **Alf Andrew Heggoy Prize for the Best Book in French Colonial History**, French Colonial Historical Society (for *Betrayal of Faith*)  
2007 **Standard Research Grant**, Social Sciences and Humanities Research Council

**ACADEMIC HONOURS (continued):**

- 2007 **Translation Grant**, Aid to Scholarly Publications Program, Canadian Federation for the Humanities  
 2006 **Participation in a Conference Grant**, Faculty of Arts, University of Ottawa  
 2004 **Whiting Fellowship in the Humanities**  
 2003 **Harvard University**, Frank Knox Memorial Fellowship  
 2003 **Harvard University**, Canadian Studies Graduate Student Fellowship  
 2001 Achieved **Distinction**, Harvard University General Examinations  
 1998 **Tuition Scholarship and Grant** for doctoral study, Harvard University  
 1998 **Robert F. Streetman Prize**, Eastern/International Meeting of the American Academy of Religion  
 1997 **Best Graduate Student Paper Prize**, Mid-Atlantic Meeting of the American Academy of Religion  
 1996 **Entrance Scholarship**, Harvard Divinity School  
**Helen M. Bower Scholarship**, Harvard Divinity School

**SCHOLARLY and PROFESSIONAL ACTIVITIES:***Internal Service (to my Department, Faculty, and University):*

- 2022-2024 **Committee Member**, Graduate Committee, Department of Classics and Religious Studies  
**Committee Member**, Undergraduate Admissions Committee  
 2021 **Evaluation Committee**, Faculty of Arts, Ontario Graduate Scholarship Applications  
**Course Refresh Committee**, Department of Classics and Religious Studies  
 2019-2021 **Faculty Council**, Faculty of Arts, University of Ottawa  
 2019 **Evaluation Committee**, Faculty of Arts, Ontario Graduate Scholarship Applications  
 2018 **Selection Committee Member**, Student APUO Scholarships  
 2016-2017 **Director**, Institute of Canadian and Aboriginal Studies (ICAS), University of Ottawa  
 Committee Member, **Executive Committee**, Faculty of Arts  
 Committee Member, **Faculty Council**, Faculty of Arts  
 Chair, **EAS Restructuring Committee**, ICAS  
 Committee Member, **Religious Studies Task Force**, Department of Classics and Religious Studies  
 2015 **Evaluation Committee Member**, Renewal of Metis Chair Brenda Macdougall  
 2015- 2019 **Professor Ambassador**, Faculty of Arts  
 2015-2022 **OU Expert**. Field media requests for interviews in areas of expertise.  
 2015 **Task Force Member**, Department of Classics and Religious Studies  
 2006-2011 **Committee Member**, Committee of Studies, Department of Classics and Religious Studies  
 2009- **Committee Member**, Departmental Personnel Teaching Committee, Department of Classics and Religious Studies  
 2009 - **Committee Member**, University of Ottawa Central Administration Research Review Committee  
 2007-2009 **Undergraduate Studies Director**, Department of Classics and Religious Studies  
 2008-2010 **Editorial Board Member**, Ottawa Journal of Religion (graduate student publication)  
 2008-2009 **Steering Committee Member**, Aboriginal Study and Research Institute

*External Service:*

- 2022 **Committee Member**, American Catholic Historical Association, 2022 John Gilmary Shea Prize  
**External Reviewer**, Promotion to Full Professor, St. Louis University (St. Louis, Missouri, USA)  
**External Reviewer**, Promotion to Full Professor, University of Alberta (Edmonton)  
 2020-2023 **Expert Witness**, Justice Canada. Examined three Italian reliquaries seized by Canadian Border Services and prepared a thirty-page analysis and assessment.  
 2020 **External Reviewer**, Promotion to Full Professor, Creighton University (Omaha, Nebraska, USA)  
 2019-2021 **Selection Committee Member**, Awards to Scholarly Publications Program (ASPP), Canadian Federation for the Humanities and the Social Sciences

**External Service** (continued):

- 2018-2020 **Chair, Best First Book in the History of Religions Award**, American Academy of Religion
- 2018 **National Adjudication Committee**, Social Sciences and Humanities Research Council of Canada
- 2018 **Visiting Professor, Trier University** (gave public lecture, taught graduate students)
- 2016-2018 **Committee Member, Best First Book in the History of Religions Award**, AAR
- 2016-2017 **Convening Committee**, Restoring Canada Conference
- 2009-2011 **Research Grant Evaluator, Social Sciences and Humanities Research Council of Canada**
- 2008-2010 **Panel Member, Religious Studies, Ontario Graduate Scholarship Selection Committee**
- 2009-2022 **Advisory Board Member**, "Lived Catholicism" Book Series, **Fordham University Press**
- 2009-2011 **Research Grant Evaluator, Social Sciences and Humanities Research Council of Canada**
- 2008-2010 **Panel Member, Religious Studies, Ontario Graduate Scholarship Selection Committee**

**Book Proposal Reviews:**

- Bloomsbury Publishing (London, UK), 2022

**Book Manuscript Reviews:**

- Princeton University Press, 2021, 2015
- Fordham University Press, 2023, 2018, 2014, 2023
- Brill Publishers (Leiden, the Netherlands), 2017
- McGill-Queen's University Press, 2014, 2024
- Syracuse University Press, 2008

**Article Manuscript Reviews:**

- *Lumen*, 2024
- *American Catholic Studies*, 2023
- *Church History: Studies in Christianity and Culture*, 2019
- *Religion and American Culture: A Journal of Interpretation*, 2018
- *Studies in Religion/Sciences Religieuses*, 2018
- *Journal of Early Modern History*, 2016
- *William and Mary Quarterly*, 2015
- *Canadian Historical Review*, 2015, 2014
- *Canadian Historical Review*, 2014
- *American Review of Canadian Studies*, 2009

**UNDERGRADUATE COURSES OFFERED AT THE UNIVERSITY OF OTTAWA** (to consult individual syllabi, please visit my website at [www.emmajaneanderson.com](http://www.emmajaneanderson.com)):

- AHL 1500: *Martyr, Saint, et Fou de Dieu* (avec professeures Marie-Pierre Bussières et Kouky Fianu, 2016)
- SRS 1112: *World Religions I* (2021, 2019)
- SRS 1191: *Accommodation and Conflict: Religion in Contemporary Canada* (2012, 2007, 2005)
- SRS 1591: *La Religion, la culture, et l'identité au Canada* (2021, 2011, 2009, 2008, 2007)
- SRS 2380: *God's Warriors: Religion in the Middle Ages* (2020, 2018)
- SRS 2386: *Religion in Canada: from First Contact to Modern Challenges* (2021, 2015, 2013, 2008, 2005)
- SRS 2786: *Religion au Canada lors des premiers contacts aux défis de la modernité* (2021, 2019, 2017, 2015)
- SRS 3110: *Religion, Spirituality and Culture in Contemporary Western Society* (2020, 2016, 2011, 2006)
- SRS 3112: *Saints and Heretics* (2022, 2017)
- SRS 3130: *Pilgrimages, Miracles, and Healings* (2022, 2021, 2018)
- SRS 3139: *Native Peoples and Christianity* (2022, 2020, 2016, 2011, 2009)

**Undergraduate Courses Taught at the University of Ottawa** (continued):

SRS 3140: *Divine Images and Sacred Stories: Art, Mythology, and Religion* (2022, 2016, 2013, 2012, 2010, 2008, 2007, 2006)

SRS 3317: *Christianity* (2022: I taught the predecessor to this course, SRS 2381: *Christianity, Culture, and Change* in 2017, 2015, 2011)

SRS 3717: *Le Christianisme* (2023: I taught the predecessor to this course, SRS 2781: *Le Christianisme, la culture, et le changement* in 2018, 2015, 2013)

SRS 4107: *Dialogue, Imposition, and Resistance: Aboriginal-EuroCanadian Religious Interactions, 1600-Present* (2006)

**Other Undergraduate Courses Taught:**

HUM 353/REL 304: *Indigenous Peoples and Christianity*. Princeton University, Fall 2023

REL 227: *Religions of Native Peoples*. Queen's University, Kingston, Ontario, Fall 2004

MIS 2103: *Introduction to World Religions*, Université Saint- Paul, Ottawa, Ontario, Winter 2005

**GRADUATE SUPERVISIONS:****Completed:**

Supervisor	4 Ph.D. Theses:	Colin Law (2023), Heather Penner (2023), Cynthia D. Stirbys (2016), and Spencer Bullivant (2015) (dissertation titles given below).
Supervisor	4 Master's Theses:	Veronica Harvey (2023), Avian Tang (2014), Colette St-Onge (2011) and Taralyn Parr (2010) (titles given below).
Co-Supervisor	1 Ph.D. Thesis:	Stephanie Tara Schwartz (2012: Co-supervised with Prof. May Telmissany of the Department of Modern Languages and Literatures), title given below.
Reader/Examiner	14 MA Literature Reviews, Prospectus, Theses, and Defenses	Felix Longden (2023), Hannah McKillop (2022), Daniel Cardinal (2020), Kierra Beaumont (2018), Stacy Swain, Hayley Ross (2017), Nadya Pohran (2016), Michael Reucker (2015), Gabrielle Desmarais (2013), Bernard Booth, Nika Kuchuk, Robert Priddle (2012), Morgan Hunter (2011), and John McLean (2007).
	17 Ph.D. Comprehensive Examinations, Dissertations, and Defenses	Cory Steele (2023), Daniel Cardinal (2023), Sana Patel (2023), Asma Farooq, Heather Penner, Marie Clausen (2022), Suren Raghavan, Joelle Morgan (2018), Craig Skrumedi (2017), Cameron Montgomery, Steven Tomlins, Paul Gareau (2016), Céline Leduc (2015), Shelly Colette, Steven Scott (2012) Cheryl Gaver, Shelly Nixon (2011).

**Ph.D. Supervisions in Progress** (in alphabetical order by last name. For profiles of each student, please consult my website at [www.emmajaneanderson.com](http://www.emmajaneanderson.com), under the "Teaching" tab:

**Sharon Angnakak**, *Murder, Martyrdom, and Maligait: Inuit Perspectives in Arctic Show Trials*

**Michael Aiello**, *Imagining the End of the World: The Language of The King James Bible and its Influence on Eschatological Perspectives*

**Idoia Arana-Beobide**, *Feminine Religious Symbols of the Basque People*

**Emily Hanlon**, *Companions on the Way: Sufism in Twenty-first Century Oakland* (co-supervision with Prof. Meena Sharify-Funk of Wilfred Laurier University)

**Completed Ph.D. Dissertations Supervised:**

**Heather Penner**, *Stopping Stigma: Behavioral Conditioning Changes Attitudes toward Disease, Disability, Stigma, Disgust, and Fear Employing Leprosy and HIV/AIDS as Case Studies*, (2022-2023: I “inherited” Heather from her previous advisor, Theo de Bruyn, upon his retirement).

**Colin Law**, *Spirit of an American Cult: American Civil Religion and the Stories and Imagery Used to Shape American Identity*, (2017-2023).

**Spencer Bullivant**, *Believing to Belong: Negotiation and Experience of American Identity at a Non-Religious Summer Camp*, (2010-2015).

**Stephanie Tara Schwartz**, *Double-Diaspora in the Literature and Film of Arab Jews* (2007-2012).

**Cynthia D. Stirbys**, *Potentializing Wellness through the Stories of Female Survivors and Descendants of Indian Residential School Survivors: A Grounded Theory Study* (Cynthia was under my direction from 2009-2012, but when her work ultimately took a more quantitative turn she switched advisors, and ultimately defending her thesis in 2016).

**Completed M.A. Thesis Supervised:**

**Veronica Harvey**, *A Saint Manquée: The Legend of Lady Godiva as Folk Hagiography in the Centuries after the Norman Conquest and the Reforms of Lanfranc*, (2020-2023).

**Avian Tang**, *Sainte-Anne, New France, and Pilgrimage: Locating the Colonial Foundation and Entrenchment of Quebec’s Religio-Cultural Identity in Sacred Person and Pilgrimage*, 2014-2015.

**Darcy Sawilla**, *Religious Devotions in the Low Countries as Opposition to Catharism, 1150-1300* (2013-2014).

**Colette St-Onge**, *Symbols of Authenticity: Challenging the Static Imposition of Minority Identities through the Case Study of Inuit Art*, (2009-2011).

**Taralyn Parr**, *Forgive Me Ana, for I have Sinned: Pro-Ana as Contemporary Asceticism*, (2008-2010).

**M.A. Supervisions in Progress** (in alphabetical order by last name. For profiles of each student, please consult my website at [www.emmajaneanderson.com](http://www.emmajaneanderson.com)):

**Ayesha Akbari**, started M.A. September 2023, working thesis title *Interplay between Christianity and Colonial Influences*

**Lucia Eyzaguirre**, started M.A. September 2023, working thesis title *Indigenous Cosmologies in Today’s World*

**Tatiana Frederickson**, *Ethnography of Naming as a Religious Identity in Inuvialuit and Gwich’in Culture*

**Dakota Mattieu-Perrin**, starts M.A. September 2024, working thesis title *Western vs. Eastern European Responses to the Second Plague Pandemic*

**GRADUATE COURSES OFFERED** (individual syllabi available at [www.emmajaneanderson.com](http://www.emmajaneanderson.com)):

***At the University of Ottawa:***

SRS 5918 *The Sacred Gaze: Religion, Art, and Culture* (2020, 2012)

SRS 6907A *Saints and Heretics* (2019, 2015)

SRS 6907A *Understanding Christian Martyrdom* (2024, 2018, 2010)

SRS 6907A *Christian Pilgrimage* (2013)

SRS 6907A *Aboriginal Encounters with Christianity* (2007)

SRS 6907A *Miracles, Healings, and Apparitions: Extraordinary Religious Phenomena* (2006)

***At the IRTG Diversity Institute, Trier University, Germany:***

2018 *North American Indigenous Encounters with Christianity* (accelerated summer graduate course)

**Graduate Directed Studies:**

In addition to teaching open enrollment graduate courses, I also led directed studies with individual students in 2020, 2018, 2015, 2013 (2 GIS), 2010, 2009 (3 GIS), 2008 (2 GIS), 2007, and 2006 (2GIS).

**EXTERNAL RESEARCH FUNDING:**

<u>Year</u>	<u>Source/Role**</u>	<u>Type *</u>	<u>Amount</u>	<u>Purpose***</u>	
2023	<b>Pathy Visiting Professor in Canadian Studies, Princeton University</b>	O		Research <i>Dawn in the West</i> , teach an advanced undergraduate seminar, <i>HUM 353/REL 304: Indigenous People and Christianity</i> and give two public lectures at Princeton University.	P
2019	<b>Camargo Foundation Residency Fellowship (Core Program)</b>	O	\$4,000 (and residency)	To support research on unacknowledged Indigenous influences on the Enlightenment.	P
2018	<b>Fondation Maison de Sciences de l'Homme, Paris</b>	O	\$5,300	To support research on unacknowledged Indigenous influences on the Enlightenment.	P
2018- 2022	<b>France-Canada Research Fund, New Scientific Collaboration Support Program</b>	O	\$15,000	To support research on unacknowledged Indigenous influences on the Enlightenment. My research partner is Prof. Caroline Galland of the Université de Paris Nanterre-La Defense.	P
2018	<b>Peter D'Agostino Research Travel Grant</b> , Cushwa Center for the Study of American Catholicism, University of Notre Dame	O	\$2,500	To support research at the Vatican Archives and the Jesuit Archives in Rome.	
2018	<b>Visiting Professorship, IRTG Diversity, Trier University, Germany</b>	F	\$5,880	To cover the travel and accommodation of the Visiting Professor, and to provide a modest research stipend.	
2016- 2017	<b>Ministry of Canadian Heritage Canada 150 Grant</b>	G	\$34,290	With my co-organizers, Hillary Kaell of McGill University and Pamela Klassen of the University of Toronto, to put on a three-day conference at the University of Ottawa entitled <i>Restoring Canada</i> , marking the sesquicentenary of Canadian confederation.	
2016- 2017	<b>SSHRC Connections Grant</b>	G	\$25,000	Grant to support <i>Restoring Canada</i> .	P

<u>Year</u>	<u>Source/Role**</u>	<u>Type *</u>	<u>Amount</u>	<u>Purpose ***</u>	
2014-2015	<b>Franklin Research Grant, American Philosophical Society</b>	O	\$6,000	Project title: <i>God's Grandmother: Tracing the Cult of Saint Anne</i> . Explores the evolution of French, French Canadian, and Indigenous veneration of Saint Anne, the mother of the Virgin Mary.	P
2014-2015	<b>Phillips Fund for Native American Research Grant, American Philosophical Society</b>	O	\$3,500	Project title: <i>God's Grandmother: Tracing the Cult of Saint Anne</i> .	P
2007-2011	<b>Standard Research Grant, Social Sciences and Humanities Research Council</b>	C	\$53,832 (for 4 years)	Project title: <i>The Revolving Door: De-conversion and Aboriginal Religious Self-definition in Early Modern Canada</i> . Subject: Indigenous de-conversion in colonial Canada.	P
2007	<b>Translation Grant, Canadian Federation for the Humanities and Social Sciences</b>	C	\$12,000	To underwrite the translation of my first book, <i>The Betrayal of Faith</i> , into French.	P
2005-2006	<b>Post-doctoral Fellowship in Christian Thought and Practice, Princeton University</b>	O	\$26,000	(declined). Offered post-doctoral research grant at Princeton to study the colonial French Atlantic world.	P
2004-2005	<b>Whiting Fellowship in the Humanities</b>	F	\$19,000	To support the research and writing of my Harvard University dissertation, <i>Fatal Ambivalence</i> .	P
2003-2004	<b>Frank Knox Memorial Fellowship</b>		\$18,000	To support research travel to Canada during dissertation research.	P
2003-2004	<b>Canadian Studies Graduate Student Fellowship</b>	G	\$6,800	To support doctoral dissertation research.	P

**INTERNAL RESEARCH FUNDING:**

<u>Year</u>	<u>Source</u>	<u>Amount</u>	<u>Purpose*</u>	
2022	<b>New Directions Research Grant</b>	\$10,000	To support one of my current research projects, <i>Dawn in the West</i> .	P
2018	<b>Distinguished Teaching Award, Faculty of Arts</b>	\$1,000	To recognize teaching excellence. Funds will support my current research project, <i>Dawn in the West</i> .	
2016	<b>Conferences on Campus Grant, Faculty of Arts</b>	\$3,000	To help fund a conference held at the University of Ottawa in May 2017 entitled <i>ReStorying Canada: Reconsidering Religion and Public Memory</i>	
2016	<b>Conferences on Campus Grant, Research Management Services</b>	\$3,000	To help fund a conference held at the University of Ottawa in May 2017 entitled <i>ReStorying Canada: Reconsidering Religion and Public Memory</i>	
2016	<b>Conferences on Campus Grant, Religion and Diversity Project</b>	\$3,000	To help fund a conference held at the University of Ottawa in May 2017 entitled <i>ReStorying Canada: Reconsidering Religion and Public Memory</i>	
2015	<b>Participation in a Conference Grant, Faculty of Arts</b>	\$900	To enable me to give my research presentation, <i>White Martyrs and Red Saints: Hagiography and the Distortion of Colonial Historiography</i> at the American Academy of Religion Meeting in Atlanta, Georgia.	
2013	<b>Participation in a Conference Grant, Faculty of Arts</b>	\$900	To enable me to give my research presentation, <i>Born in Baltimore: the Jesuit Martyrs and American Catholic Identity</i> at the American Academy of Religion Meeting in Baltimore, Maryland.	
2012	<b>Young Researcher of the Year Award, Faculty of Arts</b>	\$5,000	To recognize research excellence. Funds supported fieldwork research for <i>Residential School Saint?</i> , my project on Rose Prince.	
2011	<b>Participation in a Conference Grant, Faculty of Arts</b>	\$1200	To enable me to give my research presentation, "Religious Colonization and Violence: The Case of Jean de Brébeuf," Seventeenth-Century Jesuit Martyr, at <i>Colonisation et Confessionnalisation en Amérique du Nord</i> in Amsterdam	
2006	<b>Participation in a Conference Grant, Faculty of Arts</b>	\$270	To enable me to give my research presentation <i>Reluctant Ambassadors: the Exhibition, Baptism, and Education of Aboriginal Children in Early Modern Europe</i> at the University of California in Riverside.	
2006	<b>University of Ottawa Seed Funding Grant</b>	\$5,000	To fund archival research in France for my first book, <i>The Betrayal of Faith</i>	
	<b>Section 94 Grant</b>	0	Course Subvention	



**PUBLICATION CAREER SUMMARY** (Life-time count according to the following categories):

Book Manuscripts in Progress.....	4
Books Published: .....	2
Books Translated.....	1
Published Chapters in Edited Volumes.....	11
Journal Articles Under Review.....	1
Published Journal Articles.....	9
Published Book Reviews (e.g. mine, of other scholars' work).....	4
Technical Reports.....	1
Invited Academic Lectures and Conference Presentations.....	65
Service as an Invited Respondent.....	4
Professional Development Lectures for Graduate Students.....	5
Community Public Speaking .....	3
Bringing Public Intellectuals to Campus to deliver Public Lectures.....	5
Documentary Production.....	1
Television Interviews.....	10
Radio and Podcast Interviews.....	63
Invited Newspaper Articles.....	1
Newspaper and Journal Interviews.....	23
Reviews of my Work.....	72

**BOOK MANUSCRIPTS IN PROGRESS** (for more information, or to read an excerpt of these works in progress, please consult my website at <https://www.emmajaneanderson.com>):

1. *Dawn in the West: How the Thought of Indigenous People Ushered in Modernity*
2. *Rich and Strange: Catholic Relics in the Modern Age*
3. *Who Stole Brother André's Heart?* (with co-author Mark Bourrie)
4. *The Church of Wolves: A Novel*

**BOOKS PUBLISHED:**

1. *The Death and Afterlife of the North American Martyrs*, Cambridge, MA: Harvard University Press, 2013.
2. *The Betrayal of Faith: The Tragic Journey of a Colonial Native Convert*, Cambridge, MA: Harvard University Press, 2007.

**BOOKS TRANSLATED:**

*La Trahison de la foi: le voyage tragique d'un converti autochtone à l'époque coloniale*. Les Presses de l'Université Laval, 2009.

**CHAPTERS IN EDITED VOLUMES:**

1. "Livré en spectacle aux hommes et aux anges: Martyrs, sacrifice et retour d'âmes dans l'Amérique du Nord coloniale," in *Regards sur l'âme en Nouvelle-France : Histoire des spiritualités individuelles et collectives en espace colonial*, Joy Palacios and Anne Regent-Susini, eds. Montreal: McGill-Queen's University Press, 2024, Chapter 8, p. 180-206.
2. "Neighbourhood Saint," in *In Granite and Bronze: A Critical Guide to the Monuments in Canada's National Capital*, Tonya Davidson and David Dean, eds. Montreal: McGill-Queen's University Press, 2024 (in press).

**CHAPTERS IN EDITED VOLUMES (continued):**

3. "Thine Own by Adoption:" Conversion, Integration, and Fictive Kinship in the Life of Thérèse Oionhaton, Seventeenth-Century Wendat Convert," in *Religious Intimacies: Intersubjectivity in the Modern Christian West*, Mary Dunn and Brenna Moore, eds. Bloomington, IN: Indiana University Press, 2020, p. 46-64.
4. "Healing and Ecclesial Response in Nineteenth-Century Catholic France," in *Spiritual Healing: Science, Meaning, and Discernment*, Sarah Coakley, ed. Grand Rapids, MI: William B. Eerdmans, 2020, p. 40-58.
5. "The Road not Taken: Reexamining Pierre-Anthoine Pastedechouan and the Recollets." in *Les Récollets en Amérique: Traces et Memoire*, Paul-André Dubois and Jean-François Plante, eds., Quebec City, QC, Les presses de l'Université Laval, 2018, p. 207-224.
6. "Pilgrims' Presence: Catholic Continuity in Contemporary Quebec," in *Everyday Sacred: Religion in Contemporary Quebec*, Hillary Kaell, ed., Montreal: McGill-Queen's University Press, 2017, 156-185.
7. "'My Spirit found a Unity with this Holy Man:' A Nun's Visions and the Negotiation of Pain and Power in Seventeenth Century New France," *Dreams, Dreamers and Visions in the Early Modern Atlantic World*, ed. Plane, Anne and Tuttle, Leslie, Philadelphia: University of Pennsylvania Press, 2013, 85-104.
8. "Blood, Fire, and 'Baptism': Three Perspectives on the Death of Jean de Brébeuf, Seventeenth-Century Jesuit 'Martyr,'" *Native Americans, Christianity, and the Reshaping of the American Religious Landscape*, eds. Martin, Joel and Nicholas, Mark, Chapel Hill: University of North Carolina Press, 2010, 125-158.
9. «Les Représentatifs Naïfs : l'exhibition, le baptême, et l'éducation des "petites sauvages" en France au dix-septième siècle,» *Histoires d'Enfants: Représentations et discours de l'enfance sous l'Ancien Regime*, éd. Cazes, Hélène, Presses de L'Université Laval, 2008, 305-321.
10. "'They Should be Ashamed to Eat, who are Reluctant to Work:' The Jesuit Agriculturalist Ethic on the Frontiers of Eighteenth-Century New Spain," *Christianity and Native Cultures: Perspectives from Different Regions*, eds. C. Pullapilly et al, Notre Dame, IN: Cross Cultural Press, 2004, 306-351.
11. "Fatal Ambivalence: The Religious Journey of Pierre-Anthoine Pastedechouan, Seventeenth-Century Montagnais Amerindian", *Christianity and Native Cultures: Perspectives from Different Regions*, eds. C. Pullapilly et al., Notre Dame, IN, Cross Cultural Press, 2004, 352-383.

**Journal Articles Under Review:**

"A Double-Edged Sword: Excommunication and its Unanticipated Effects in Nineteenth-Century Canada" (*Church History*).

**JOURNAL ARTICLES:**

1. "The First Philosophes: Indigenous Impact upon Catholicism and Modernity," *U.S. Catholic Historian*, Volume 41, #3, Summer 2023, p. 1-31.
2. "Residential School Saint: The Life, Death, and Turbulent Afterlife of Rose Prince of the Carrier Nation," *Church History: Studies in Christianity and Culture*, Vol. 89, #2, September 2020, p. 592-632 (this article was also reprinted in a special thematic issue of *Church History* entitled "Christianity, Native Americans, and Global Indigeneity," assembled from the best articles in CH on these topics since 1981 by guest editors Brandon Baynes and Zara Surratt of the University of North Carolina in 2024).
3. "The Cardinal's New Clothes?: A Review of Heavenly Bodies: Fashion and the Catholic Imagination" *The Immanent Frame: Secularism, Religion, and the Public Sphere* (a digital journal of the Social Science Research Council), 2018.
4. "White Martyrs and Red Saints: Hagiography and the Continuing Distortion of Catholic Historiography." *American Catholic Studies Journal*, Volume 127, #1, September 2016.
5. "Pleut à Dieu que je fusse mort en France:" Le Destin tragique de Pierre-Anthoine Pastedechouan, jeune Innu en Anjou au XVII siècle, » *Archives d'Anjou*, (11), 2007, p. 69-85.

**JOURNAL ARTICLES** (continued):

6. "Between Conversion and Apostasy: the Religious Journey of Pierre-Anthoine Pastedecheouan", *Anthropologica*, 49, 2007, p. 17-34.
7. "My Misfortune is that I have not a Mind Strong Enough to Remain Firm in my Determination:" The Fatal Ambivalence of a Seventeenth-Century Aboriginal Convert," *ARC: The Journal of the Faculty of Religious Studies, McGill University*, 34, p. 107-130.
8. "Do not send me back to those beasts who do not know God:" The Religious and Cultural Transformation of an Innu Child in Seventeenth-Century France," *ARC: The Journal of the Faculty of Religious Studies, McGill University*, 32, 2004, p. 73-96.
9. "Changing Devotional Paradigms and Their Impact upon Nineteenth-Century Marian Apparitions: The Case of La Salette," *Union Seminary Quarterly Review*, 52 (3-4), 1998, p. 85-122.

**PUBLISHED BOOK REVIEWS** (e.g. my reviews of *other scholars'* work):

1. Review of *Escaped Nuns: True Womanhood and the Campaign Against Convents in Antebellum America* by Cassandra L. Yacovazzi (New York: Oxford University Press, 2018), in *The Journal of Religion*, April 2020.
2. Review of *A Saint of Our Own: How the Quest for a Holy Hero Helped Catholics become American* by Kathleen Sprows Cummings (Chapel Hill, NC: University of North Carolina Press, 2019) in *American Catholic Studies Journal*, Vol. 130, #3, Summer 2019, p. 73-74.
3. Review of *From Mother to Son: The Selected Letters of Marie de l'Incarnation to Claude Martin* by Mary Dunn, *The Canadian Historical Review*, Volume 96, #3, September 2015, p. 431-433.
4. Review of *Making the Voyageur World: Travelers and Traders in the North American Fur Trade* by Caroline Podruchny, *The Journal of Colonialism and Colonial History*, 9(3), 2008.

**TECHNICAL REPORT:**

*An Analysis and Comparative Assessment of the Three Italian Artefacts Purported to be Reliquaries Containing the Relics of St. Nicholas of Myra, Seized in Winnipeg by Canadian Border Services* (a 30 page illustrated report with Appendices, prepared for Justice Canada and submitted with a seven-page page affidavit, formally deposed under oath on April 27, 2022).

**INVITED ACADEMIC LECTURES AND CONFERENCE PRESENTATIONS:**

1. "Sinews of the Soul: Comparing Christian Baptism and Indigenous Adoption as Mechanisms of Incorporation in Early Modern New France," Public Lecture of the 2023 Pathy Visiting Professor of Canadian Studies, Humanities Council, Princeton University, November 29, 2023. Information and an abstract of the lecture may be found here: <https://humanities.princeton.edu/event/sinews-of-the-soul-comparing-christian-baptism-and-indigenous-adoption-as-mechanism-of-incorporation-in-early-modern-new-france-8/> To watch the lecture, follow this link: <https://canadianstudies.princeton.edu/2023/12/06/video-emma-anderson-examines-christian-baptism-and-indigenous-adoption-in-public-lecture/>
2. "Missionary Approaches and Indigenous Responses: New England vs. New France," Public Lecture with David D. Hall, Harvard Divinity School, Center for Culture, Society, and Religion, Princeton University, October 2023.
3. "A Double-Edged Sword: Excommunication and its Unanticipated Effects in Nineteenth-Century Canada," Canadian Catholic Historical Association, York University, June 2023.
4. "Death and the Maiden: The Life and Afterlife of Kateri Tekakwitha," The University of Illinois at Chicago, Catholic Studies Lecture, March 2023 (watch it on my website, [www.emmajaneanderson.com](http://www.emmajaneanderson.com))

**INVITED ACADEMIC LECTURES AND CONFERENCE PRESENTATIONS** (continued):

5. “The Tell-Tale Heart: A True-Crime Canadian Catholic “Cold Case,” Annual General Meeting of the American Academy of Religion, November 2022, Denver, Colorado (conference presentation).
6. “Dawn in the West: How the Thought of Indigenous People ushered in Modernity,” Langan Memorial Lecture, St. Michael’s College, University of Toronto, September 2022, Toronto, Ontario (invited public lecture). [https://www.youtube.com/watch?v=0M8TxTui\\_pk](https://www.youtube.com/watch?v=0M8TxTui_pk)
7. “Belief and Belonging: The Evolution of Christian and Indigenous Collective Identity since Contact” Craigie Public Lecture, University of Calgary, April 2022 (invited public memorial lecture).
8. “Kateri Tekakwitha: Life and Afterlife,” Craigie Public Lecture, University of Calgary, April 2022 (invited public memorial lecture): <https://events.ucalgary.ca/arts/classics-religion/event/406029>
9. “No Pain, No Gain: Why is Suffering Linked with Sanctity?” Craigie Public Lecture, University of Calgary, April 2022 (invited public memorial lecture).
10. “The First Philosophes: The Unrecognized Impact of Native American Thought upon Europe,” Marty Center Series on Religion in the Americas, University of Chicago Divinity School, November 2019 (invited public lecture, recorded, available for viewing at <https://www.youtube.com/watch?v=KXf0rhUVWU8>)
11. “The Sinews of Belonging: Conversion, Adoption, and Personal Transformation “Before Canada,” *Before Canada: Northern North America in a Connected World, 1000-1800 A.D. Conference*, McGill University, October 2019 (invited conference paper).
12. “The Devil Inside: Extreme Emotional Ambivalence as Demonic Possession in New France,” *Emotions in Conflict Conference*, Society for the History of Emotion, University of Ottawa, Oct 2-4, 2019 (conference paper).
13. “Dramas of Devotion: Catholic Missionaries’ Affective Performances and their Indigenous Reception,” in *Colonial New France*, *Emotions in Conflict Conference*, Society for the History of Emotion, University of Ottawa, Oct 2-4, 2019 (conference paper).
14. “Enlightened before the Enlightenment: Native Peoples, the Jesuit Relations, and the Indigenization of European Culture,” Public Lecture, Trier University, Germany, June 2018 (invited public lecture).
15. “Une catéchiste cachée: Thérèse Oionhaton, Intra-Indigenous Missionization, and the Simultaneous Affirmation and Inversion of French Colonialism in mid-Seventeenth-Century Iroquoia,” *French Colonial Historical Society*, Aix-en-Provence, 2017 (conference paper).
16. “Religious Affections in New France: the Case of Thérèse Oionhaton,” *Religious Affections in the Colonial Americas Conference*, Huntington Library, Pasadena, California, 2017 (invited plenary lecture).
17. “Hidden History: The University of Ottawa, our Oblate Past, and the Algonquin People,” *Indigenizing and Decolonizing the Academy Conference*, University of Ottawa, March 2017 (conference paper).
18. “The Redeemed Captive: the Life of Thérèse Oionhata, Seventeenth-Century Wendat Convert,” Collectif d’Anthropologie et d’Histoire du Spirituel sous l’Ancien Regime (CAHSA)\_conference entitled *The Soul in Community*, Montreal, 2016 (conference paper).
19. “The Enlightenment before the Enlightenment: Seventeenth-Century Native Perceptions of Catholicism,” *French Colonial Historical Society*, 2016 (conference paper).
20. “Biography of a Demon-Fighter: Paul Ragueneau’s *La Vie de la Mère Catherine de Saint-Augustin, religieuse hospitalière de la miséricorde de Québec*,” *Treasures of the Library Talk*, University of Ottawa, 2015.
21. “Rose Prince: Residential School Saint?,” *Canadian Catholic Historical Association*, 2015 (conference paper).
22. “White’ Martyrs and ‘Red’ Saints: Hagiography and the Distortion of Colonial Historiography,” *American Academy of Religion*, 2015 (conference paper).
23. « Le culte des “saints martyrs Canadiens,” l’interprétation de l’histoire, et la suppression de la libre expression au Québec au 19<sup>ième</sup> siècle, » *L’Asso Canadienne des études francophones du XIX<sup>e</sup> siècle*, 2015 (conference paper).

**INVITED ACADEMIC LECTURES AND CONFERENCE PRESENTATIONS** (continued):

24. « Child of the Récollets: The Tragic Journey of Pierre-Anthoine Pastedechouan, » *Les Récollets en Amérique: Traces et Mémoire*, Colloquium organized by Université Laval and IPAC (L'Institut sur le patrimoine culturel), 2015 (invited conference paper).
25. "Coming Together: Native Pilgrimage in Contemporary Canada," *Canadian Society of Church History*, 2015 (conference paper).
26. « Le sang et le feu : la transmission et la transformation du culte des martyrs de l'Amérique du Nord, » *Université de Paris Ouest Nanterre La Défense, CHiSCO*, 2014 (invited colloquium).
27. "Born in Blood: The Jesuit Martyrs, Kateri Tekakwitha, and the Construction of Catholic Identity," *Skidmore College*, 2014 (invited public lecture).
28. "The Death and Afterlife of the North American Martyrs," *Excellence Lecture*, University of Ottawa, 2013 (special lecture given by the winner of the Faculty of Arts Young Researcher of the Year Award).
29. "Born in Baltimore: The Jesuit Martyrs and American Catholic Identity," *American Academy of Religion*, 2013 (conference paper).
30. "The North American Martyrs and American Catholic Identity," *Hofstra University*, 2012 (invited public lecture).
31. "Raising the Dead: Methodological Challenges to Writing the Lives of Early Modern Native Peoples." *Université Laval*, 2012 (invited public lecture)
32. "Religious Colonization and Violence: The Case of Jean de Brébeuf," Seventeenth-Century Jesuit Martyr, *Colloque: Colonisation et Confessionnalisation en Amérique du Nord : XVIIe-XVIIIe Siècle*, Amsterdam, 2011 (invited conference presentation).
33. "Who Killed Who?:" Native People and the Cult of the "North American Martyrs," *American Academy of Religion*, 2011 (conference presentation).
34. « La Trahison de la foi : le voyage tragique d'un converti autochtone canadien, » *Conférence de la Chaire de recherche du Canada sur la question territoriale autochtone*, Département d'histoire, Université du Québec à Montréal, 2010 (invited public lecture).
35. "Nationalist Saint: Jean de Brébeuf and the Politics of Canadian Identity," *Canadian Catholic Historical Association*, 2009 (conference presentation).
36. "The Odd Couple: Mère Catherine de Saint-Augustine, Jean de Brébeuf, and the Gendering of Expiratory Suffering in Early Modern Québec," *French Colonial Historical Society*, 2009 (conference presentation).
37. "The Bones of Brébeuf: Physicality and Sacrality in the Cult of Canada's Patron Saint," *French Colonial Historical Society*, 2009 (conference presentation).
38. "The Shadow of Brébeuf: The Evolving Cult of Canada's Patron Saint," *American Academy of Religion*, 2009 (conference presentation).
39. "Devil in the Details: Visual, Rhetoric, and Historical Misrepresentation in Depictions of the "North American Martyrs," *American Academy of Religion*, November 2008 (conference presentation).
40. "Re-envisioning Martyrdom: Mère Catherine de Saint-Augustine and the Feminization of Heroic Suffering in Colonial Québec," Harvard University, *Conference on American Religious History*, 2008 (invited conference presentation).
41. "Examining Aboriginal Encounters with Christianity in Early Colonial Canada," *Symposium of Research on Aboriginal Peoples*, University of Ottawa, 2008 (conference presentation).
42. "Re-constructing and De-constructing Historical and Religious Narratives," *Interdisciplinary Conference on Narrative and Politics*, University of Ottawa, 2008 (conference presentation).
43. "The Betrayal of Faith: The Tragic Journey of a Colonial Native Convert," *American Historical Association*, 2008 (conference presentation).
44. "Blood, Fire, and "Baptism:" Three Perspectives on the Death of Jean de Brébeuf, Seventeenth Century Jesuit "Martyr," *American Historical Association*, 2008 (conference presentation).
45. "Aboriginal De-conversion and 'Martyrdom' in Early Modern Canada, *Symposium: Towards a New Mission History II*: Creighton University, 2007 (invited conference presentation).

**INVITED ACADEMIC LECTURES AND CONFERENCE PRESENTATIONS** (continued):

46. "Re-imagining Encounter: The Four A's of the New Mission History: Agency, Ambiguity, Apostasy, and Applicability," *Symposium: Towards a New Mission History I: University of California*, 2006 (invited conference presentation).
47. "Reluctant Ambassadors: The Exhibition, Baptism, and Education, Baptism, and Education of Aboriginal Children in Early Modern France," *Discovery Lecture*, University of Ottawa, 2006 (special lecture given by the recipient of the Faculty of Arts Discovery Research Grant).
48. "Aboriginal "Apostasy" in Colonial North America," *American Academy of Religion*, 2005.
49. "The Religious Effects of Residential Schools on Aboriginal Canadians, 1620-Present," *Canadian Society for the Study of Religion*, 2005 (conference presentation).
50. "Exploring Aboriginal Conversion in 17th-Century Canada," *Canadian Society for the Study of Religion*, 2005 (conference presentation).
51. "Reluctant Ambassadors: The Exhibition, Baptism, and Education of Aboriginal Children in Early Modern France," *Sixteenth-Century Studies Conference*, 2005 (conference presentation).
52. "The Missionary, the Apostate, and the Sorcerer: A Study in Jesuit-Aboriginal Interactions in Early 17<sup>th</sup> Century Canada," *American Academy of Religion*, 2004 (conference presentation).
53. "Do Not Take me Back to those Beast who Do not Know God": The Religious Transformation of an Innu Child in Seventeenth-Century France," *Early Canada Seminar*, University of Toronto, 2004 (invited symposium).
54. "The Apostate"? The Religious Journey of Pierre-Anthoine Pastedechouan, 17th c. Montagnais Amerindian, *American Academy of Religion*, 2002 (conference presentation).
55. "Failed Pygmalsions: The Conversion and Apostasy of Pastedechouan, 17th c. Montagnais Amerindian," *Christianity and Native Cultures Conference*, Indiana, 2002 (conference presentation).
56. "The Jesuit Agriculturalist Ethic and its Effects on Eighteenth-Century Missionization," *Christianity and Native Cultures Conference*, Indiana, 2002 (conference presentation).
57. "The Virgin at la Salette and Lourdes: Whom Did the Children See?": A Reconsideration, *Society for the Scientific Study of Religion*, 1999 (conference presentation).
58. "Conversion and Healing in an Autobiographical Religious Narrative," *Society for the Scientific Study of Religion*, 1999 (conference presentation).
59. "Alimentary Imagery in the Devotional Literatures of Medieval Christianity and Hindu Bhaki," *American Academy of Religion*, 1999 (conference presentation).
60. "Changing Images and Experiences of Violence and Suffering in Marian Apparitions," *Eastern/International Meeting of the American Academy of Religion*, 1999 (conference presentation).
61. 'Imitatio Christi' in Uncle Tom's Cabin, 1999, *Mid-Atlantic Meeting of the American Academy of Religion*, 1999 (conference presentation).
62. "Changing Devotional Paradigms and Their Impact Upon Nineteenth Century Marian Apparitions: the Case of La Salette," *Mid-Atlantic Meeting of the American Academy of Religion*, 1998 (conference presentation).
63. 'The Voice That Touched Me:' Sensory Modalities and Charismatic Healing, *Eastern International Meeting of the American Academy of Religion*, 1998 (conference presentation).
64. "Self, Suffering, and Religious Experience: Lisa's Story," *The American Academy of Religion*, 1997 (conference presentation).
65. "Healing by Symbol: The Case Study of a Charismatic Christian," *Eastern/International Meeting of the American Academy of Religion*, 1997 (conference presentation)

### **SERVICE AS AN INVITED RESPONDENT:**

1. *Native Boarding Schools, Historical Research, and Catholic Archives*, August 16, 2022 (Zoom Symposium hosted by Katie Holscher, UNM, Jack Downey, University of Rochester, and Patrick Hayes, Archivist for the Redemptorist Order, as part of their NEH ‘Sharp’ Grant, administered through the American Historical Association).
2. *Gender, Sex, and Power: Towards a History of Clergy Sex Abuse in the U.S. Catholic Church*. Research Symposium, University of Notre Dame, March 27-29, 2022.
3. *Symposium on American Religion*, Cushwa Centre for the Study of American Catholicism, University of Notre Dame, 2013 (symposium held regarding my book, *The Death and Afterlife of the North American Martyrs*, featuring Thomas Tweed and Tracy Leavelle as commentators and myself as the respondent).
4. *French Colonial Historical Society*, Plenary Session on my book, *The Betrayal of Faith: The Tragic Journey of a Colonial Native Convert*, marking its reception of the Heggoy Award, 2009.

### **PROFESSIONAL DEVELOPMENT LECTURES FOR GRADUATE STUDENTS:**

1. “How to Give a Great Conference Presentation,” *Religious Studies Graduate Students Association Lunch and Learn Session*, Department of Classics and Religious Studies, University of Ottawa, 2018.
2. “Succeeding as a Graduate Student and Early Career Academic,” *Religious Studies Graduate Students Association Lunch and Learn Session*, Department of Classics and Religious Studies, University of Ottawa, 2016.
3. “Bringing Creativity to Our Academic Work,” *Keynote Address to Graduate Students at the Congress*, co sponsored by the Canadian Corporation for Studies in Religion and the Canadian Society for the Study of Religion, 2015.
4. “Preparing for Teaching and Publication,” *Religious Studies Graduate Students Association Lunch and Learn Session*, Department of Classics and Religious Studies, University of Ottawa, 2015.
5. “Balancing Your Personal and your Academic Life,” *Religious Studies Graduate Students Association Lunch and Learn Session*, Department of Classics and Religious Studies, University of Ottawa, 2014.

### **COMMUNITY PUBLIC SPEAKING:**

1. “Understanding Indigenous Spirituality,” *West End Learning Unlimited* (Community Education Group for Senior Citizens in Kanata), Public Lecture and Q & A Session, October 2018.
2. “Rethinking the Legacy of the Canadian Martyrs,” *North Grenville Historical Association Meeting*, 2014 (invited public lecture).
3. “The Betrayal of Faith,” “*Books and Beer*” *Public Lecture Series*, Almonte, ON, 2008.

### **HOSTING PUBLIC INTELLECTUALS ON CAMPUS:**

1. Randy Boyagoda, *Bad Catholics Make Good Fiction: Faith and Writing Today*. Department of Classics and Religious Studies, University of Ottawa, November 2019.
2. Karen Armstrong, *Why Are Human Beings Religious?*” Department of Classics and Religious Studies, University of Ottawa, November 2018.
3. Margaret Atwood and Leah Kostamo, *The Future of Religion in Canada: Utopia or Dystopia?* Restorying Canada Conference, Faculty of Arts, University of Ottawa, May 2017. This keynote was broadcast on CBC Radio’s *Tapestry as Religion: Dystopia or Utopia?* <https://www.cbc.ca/radio/tapestry/religion-utopia-or-dystopia-1.4143654>
4. Robert Orsi, *What is “Catholic” about the Catholic Church’s Sexual Abuse Crisis?* Department of Classics and Religious Studies, University of Ottawa, 2016.
5. David Hall, *Witch-Hunting and the Sadness of Everyday Life*, University of Ottawa, 2014.

**MEDIA WORK:*****Documentary Production:***

**Writer and Presenter** for a one-hour Radio Documentary on the momentous life of Pierre-Antoine Pastedechouan, the subject of my first book, *The Betrayal of Faith: The Tragic Journey of a Colonial Native Convert*, produced by Kevin Burns, to be broadcast nationally on CBC Radio's *Ideas* show on April 3, 2024. For more information on this project, tap here: <https://www.cbc.ca/radio/ideas/the-story-of-pierre-anthoine-pastedechouan-1.7161009>. To listen to the documentary, click on the following link: <https://www.cbc.ca/player/play/1.7162539>

***Television Interviews:***

1. "The Doctrine of Discovery and its Grip on Indigenous Lands," *Aboriginal People's Television Network*, available on YouTube: <https://www.youtube.com/watch?v=hGDUYYGqOz4>
2. « Le Pape François est arrivé au Canada pour un pèlerinage pénitentiel, » *Radiotélévision Suisse*, July 24, 2022 (entrevue avec Camille Feireisen) : <https://www.rts.ch/info/monde/13265318-le-pape-francois-est-arrive-au-canada-pour-un-pelerinage-penitentiel.html>
3. Interview with *CTV Your Morning's* Ben Mulroney on the refusal of the Pope to apologize for Canada's Residential School System in the aftermath of Kamloops, June 7, 2021.
4. "What is the Historical and Religious Impact of the Notre Dame de Paris Disaster?" Interview with CTV Toronto, April 16, 2019.
5. "The Notre Dame Fire: What has Been Lost?" Interview with Global National, Ottawa, Ontario, April 16, 2019.
6. "The Historical Significance of Pope Francis's Visit to the United States," Interview with Eric Longley of CTV News Ottawa, September 2015.
7. "Why is Pope Francis Canonizing a Missionary Accused of Cultural Genocide?" Interview with Merella Fernandez of CTV News Channel, September 2015.\*
8. "Pope Francis's Historic Visit to Cuba and the United States," Interview with Scott Laurie, CTV News Channel, September 20, 2015.\*
9. "What does the Election of Pope Francis Mean for the Future of the Catholic Church?" Interview with Evan Solomon, *Power and Politics*, CBC Television, March 2013.
10. "How Catholics Understand Miracles and Relics," Interview with Christian Page, *Missing Link*, Canal D, October 2006.

***Journal, Radio, Podcast, and Website Interviews:***

1. "Carlo Acutis: The Church's First "Millennial" Saint?" Interview with Ben O'Hara-Byrne, "A Little more Conversation," Corus/Global News Radio, "A Little more Conversation," June 1, 2024.
2. "Vatican Allows Blessing of Same-Sex Couples, but with Caveats," Interview with Hailey Cotnam, "Ottawa Morning," CBC Radio Ottawa, December 19, 2023: <https://www.cbc.ca/listen/live-radio/1-100-ottawa-morning/clip/16030869-vatican-allows-blessing-same-sex-couples.-but-caveats>
3. "Pope Francis Releases Update to Papal Letter on the Environment," Interview with Alan Neal, CBC Radio Ottawa, "All in a Day," October 4, 2023: <https://www.cbc.ca/listen/live-radio/1-92-all-in-a-day>
4. « Pastedechouan, Innu conquis malgré lui, entretien avec Emma Anderson, » in *Revue d'Histoire de la Nouvelle-France*, No. 3, Automne 2023, p. 30-39 (interview by Sylvain Lumbroso).
5. "Researching Indigenous Impact upon the European Enlightenment," Interview with Constantin Hühn, German Radio Broadcaster with Südwestdeutscher Rundfunk and Deutschlandfunk Kultur (Interview taped in New York City in September 2023 for broadcast in 2024).



*Journal, Radio, Podcast, and Website Interviews* (continued):

6. “Anonymous Woman accusing Quebec Cardinal of sexual misconduct reveals her name and shares her Story,” Interview with host Andrew Pinsent, News Talk 580 CFRA, January 15, 2023: <https://omny.fm/shows/580-cfra/cfra-live-anonymous-woman-accusing-quebec-cardinal#description>
7. “Pope Emeritus Benedict XVI dies at 95,” Interview with Host Halley Cotnam, CBC’s *Ottawa Morning*, January 2, 2023: <https://www.cbc.ca/listen/live-radio/1-100-ottawa-morning/clip/15957278-pope-emeritus-benedict-xvi-dies-age-95>
8. «Was the preliminary inquiry into Cardinal Ouellet’s alleged misconduct properly handled by the Vatican?», Global News, “A Little More Conversation with Host Ben O’Hara-Byrne,” (interview with Ben), August 18, 2022: <https://open.spotify.com/episode/3BZJ71yZlcl0AbXatmjXYb?si=5078bd20fb2b4919>
9. « La doctrine de la découverte et l’incompréhension du Pape », *Radio-Canada* (interview with Ismaël Houdassine), August 5, 2022: <https://ici.radio-canada.ca/rci/fr/nouvelle/1903553/doctrine-decouverte-pape-vatican>
10. “The Pope’s Historic Visit to Canada : A Retrospective,” *Canada Live with Matt Guerney*, National Post Radio, August 4, 2022 (live radio interview with Matt Guerney)
11. « Pape au Canada : entre émotion et déception pour les communautés autochtones, » *Ouest France*, July 29, 2022 (entrevue avec Camille Feireisen) : <https://www.ouest-france.fr/societe/pape-au-canada-entre-emotion-et-deception-pour-les-communaut-es-autochtones-50e6ff1b-5bdd-4a5b-be3c-66b76f6e008a>
12. “Prayers and Tears: Scenes from the Pope’s Apology for Residential Schools,” *The Rob Snow Show, CityNews Ottawa*, July 26, 2022 (interview with Rob Snow): <https://ottawa.citynews.ca/local-news/prayers-and-tears-scenes-from-the-popes-apology-for-residential-schools-5622887>
13. “Le Pape au Canada pour demander pardon aux peuples autochtones,” *Religions du Monde*, émission de Radio France Internationale, 22 juillet, 2022 (entrevue avec Véronique Gaynard) : [https://www.rfi.fr/fr/podcasts/religions-du-monde/20220722-le-pape-au-canada-pour-demander-pardon-aux-peuples-autochtones#\\_ =](https://www.rfi.fr/fr/podcasts/religions-du-monde/20220722-le-pape-au-canada-pour-demander-pardon-aux-peuples-autochtones#_=)
14. “Will Pope Francis Embolden Canada’s Social Justice Catholics?” *The Tyee*, July 22, 2022 (interview with Christopher Guly): <https://thetyee.ca/News/2022/07/22/Pope-Francis-Social-Justice-Catholics/>
15. “Will We Be Seeing Grey Smoke from the Vatican Soon?” *OnPoint with Arlene Bynon*, Global News Radio, June 20, 2022 (interview with Alex Pierson): <https://omny.fm/shows/on-point-with-alex-pierson/could-we-be-seeing-grey-smoke-from-the-vatican-soon>
16. “La visite au Canada du chef spirituel de l’église anglicane, un pas de plus vers la réconciliation, » *Presence*, April 11, 2022 (interview with Miriane Demers-Lemay) : <https://presence-info.ca/article/actualite/religion/la-visite-au-canada-du-chef-spirituel-de-leglise-anglicane-un-pas-de-plus-vers-la-reconciliation/>
17. “Putting the Pope’s Apology for Canadian Residential Schools into Historical Context,” *Canada Live with Matt Guerney*, National Post Radio, April 5, 2022.
18. “The Canadian Church’s Leadership is Changing. What Could it Mean for Reconciliation with Indigenous Peoples?” *America: The Jesuit Review*, March 28, 2022 (interview with Miriane Demers-Lemay): <https://www.americamagazine.org/politics-society/2022/03/28/canada-catholic-bishops-demographics-church-first-peoples-indigenous>
19. “Should Pope Francis Apologize for Canadian Residential Schools?” *Ottawa Morning*, CBC Radio, October 28, 2021.
20. “Will the Pope Ever Apologize for Residential Schools?” *The Rob Snow Show*, *CityNews Ottawa* Radio, June 7, 2021,\* <https://ottawa.citynews.ca/all-audio/the-rob-snow-show/hour-1-of-the-rob-snow-show-for-june-7-2021-3851364>
21. “‘We Need Forensic Anthropologists’: Ottawa Prof Believes Kamloops Mass Grave could be First of Many,” *The Rob Snow Show* (guest hosted by Sam Laprade), *CityNews Ottawa* Radio, May 31, 2021\* <https://ottawa.citynews.ca/local-news/we-need-forensic-anthropologists-ottawa-professor-believes-kamloops-mass-grave-could-be-first-of-many-3825244>

**Radio, Podcast, and Website Interviews** (continued):

22. “Strange Tales: The Dark Side of Christmas,” *Ottawa Morning*, CBC Radio, December 24, 2020.
23. “A Tale of Two Popes: Papal Truth and Papal Fiction in *The Two Popes*,” *Ottawa Morning*, CBC Radio, December 24, 2019.
24. “The Death and Afterlife of the North American Martyrs, a Two-Part Conversation with Kevin Burns,” *Ignation Website*, May 31, 2019,\* <https://ignation.ca/2019/05/30/death-afterlife-north-american-martyrs-part-one/> and <https://ignation.ca/2019/05/31/death-afterlife-north-american-martyrs-conversation-part-two/>
25. “L’incendie à Notre-Dame de Paris.” Interview with Pascal Gervais of *Radio Canada* in Montreal, Quebec, April 16, 2019.
26. “What Religious Treasures inside Notre Dame May have been Lost Forever?” Interview with Geoff Currier of *680 CJOB Radio* in Winnipeg, Manitoba, April 16, 2019.
27. “The Fire at Notre-Dame: What is the Scale of the Loss?” Interview with Mark Sutcliffe of *1310 News Radio* in Ottawa, Ontario, April 16, 2019.
28. “The Long and Turbulent History of Notre Dame,” Interview with *CJAD 800 Radio* in Montreal, Quebec, April 16, 2019.
29. “Putting the Tragic Fire at Notre-Dame Cathedral in its Historical Context.” Interview with Rob Snow of *CFRA Radio* in Ottawa, Ontario, April 16, 2019.
30. “The Origins of the Christmas Crèche,” Interview with Giacomo Panico of *Ottawa Morning*, CBC Ottawa Radio, December 24, 2018.
31. “What is Pope Francis’s True Stance on Homosexual Priests in the Catholic Church?” Interview with Robin Bresnahan, *Ottawa Morning*, CBC Ottawa Radio, December 4, 2018.\*
32. “What are the long-term Ramifications of the Current Pedophilia Scandal in the Roman Catholic Church?” Interview with Emily Jackson, *National Post Radio*, August 2018.
33. “Pope Francis’s Reversal of his Stance on Chilean Bishop Juan Barros.” Interview with Anthony Furey of the National Post Radio, Sirius Satellite XL, April 2018.
34. “Local Nineteenth-Century Nun, Elisabeth Bruyère, named “Venerable” by the Vatican.” Interview with Robin Bresnahan on *Ottawa Morning*, CBC Radio, April 2018.
35. “Pope Francis Suggests Good Atheists are Better People than Hypocritical Catholics.” Interview with Anthony Furey of the National Post Radio, Sirius Satellite XL, March 2018.\*
36. “Me Too” at the Vatican?: The Exploitation of Nuns by the Catholic Church. Interview with Anthony Furey of the National Post Radio, Sirius Satellite XL, March 2018.\*
37. “Pope Francis Won’t Apologize for Residential Schools,” *Hamilton Today* with Scott Thompson, March 28, 2018 (interview with Scott Thompson): <https://omny.fm/shows/scott-thompson-show/pope-francis-wont-apologize-for-residential-school>
38. “The Dark Side of St. Francis Xavier.” Interview with Sian Griffiths of BBC’s *Overnight*, February 4, 2018.
39. « Quelle est la fonction des reliques en catholicisme contemporaine? » Entrevue avec Arnaud DeCroix, Radio Canada, *Samedis du Monde*, 3 fevrier, 2018.
40. “Understanding the Cross-Country Relic Pilgrimage of St. Francis Xavier’s Arm.” Interview with Halle Cotnam of CBC’s *Ottawa Morning*, January 31, 2018.
41. “Pope Francis and “Fake News,” Interview with Emily Jackson, National Post Radio, January 26, 2018.
42. “Pope Francis’s Visit to Chile Overshadowed by Scandal: *Saint* Francis’s Tour of Canada a Huge Success,” Interview with Emily Jackson, National Post Radio, January 19, 2018.\*
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